

# FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy.2018 issued by the NDMA, Manual on Safety and Security of  
Children in Schools developed by NCPDR and the National Building Code)

## PART-A

(This part is to be filled up by the school and to be produced before the District  
Education Officer along with all supporting documents and certificates in original)

### GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	NIRMAL PUBLIC SCHOOL
2	Address of the School:	VILL- SHIKARPUR NAGPUR ROAD CHHINDWARA (M.P.)
3	U-DISE code allotted to the school:	23430208203
4	Name and Address of the Trust/Society/Company(Under section 8) running the school	Institute of Social Sciences Research and Education
5	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
6	Proposed affiliation with CBSE for	Middle- Class/Secondary/Senior Secondary
7	Location of school	<ul style="list-style-type: none"> <li>In the municipal limits of metropolitan city</li> <li>In the municipal limits of city having population more than 15 Lakhs</li> <li>In the hill station (as per planning commission norms)</li> <li>In the municipal limits of capital city of a state</li> <li>In the municipal limits of class - cities</li> <li>On an island</li> <li>In the municipal limits of a hill station</li> <li>In the municipal limits of city having population less than 15 Lakhs</li> <li>Outside the municipal limits of any town/city.</li> </ul>
8	Is the School already affiliated to any board for Class X or XII examinations?	YES/NO (If yes name of the Board) C.B.S.E.
9	Standard/level/class up to which the school is running	From Class 1 <sup>st</sup> to 10 <sup>th</sup> Class

(Signature of Principal)

PRINCIPAL  
NIRMAL PUBLIC SCHOOL  
VILL- SHIKARPUR NAGPUR ROAD  
CHHINDWARA (M.P.)

Self-attested

PRINCIPAL  
NIRMAL PUBLIC SCHOOL  
VILL- SHIKARPUR NAGPUR ROAD  
CHHINDWARA (M.P.)

(Signature of J.D.)

JOINT DIRECTOR PUBLIC INC,  
JABALPUR DIVI, JABALPUR



INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/NO ✓
11	Number of NOC and date of issue	F73-109/05/12/2008
12	Has the school Obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	✓ YES/NO
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue.	43280132 12/03/2019
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO ✓
15	Are both the School and the Play Ground situated in a single compound bounded by a single continues Boundary Wall on all sides?	YES/NO ✓
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ. M. 6954.01
17	The land is in the possession of the school/Trust/Society/Company legally by way of:	Sale deed/lease deed/Gift deed/allotment etc.
18	Name of the Owner/Lessee of the land in respect of point-16 above	SOCIETY
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease	20/3/09 FROM TO 20/09/2038 TOTAL YEARS 30
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO ✓ If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES/NO
21 (a)	If yes the date of last inspection:	05/01/22
22	Has the school been inspected by the officer of Government Fire Department and the school building been deolred safe for school from the point of view of fire safety?	✓ YES/NO
22 (A)	If yes the date of last inspection	25/01/22
23	Has the school compound been cheched by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	✓ YES/NO
23 (A)	If yes the date of last inspection	05/01/22
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES/NO

(Signature of Principal)



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(Signature of J.D.)

JOINT DIRECTOR PUBLIC INC.  
JABALPUR DIVI, JABALPUR

20/2/2022



## APPENDIX-II

25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	✓ YES/NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by-mode of electronic clearing? (Payment be cheque or cash to the individuals is not allowed)	✓ YES/NO
(Signature with stamp) (Of School Manager)		(Signature with Stamp) (Of School Principal)

## PART-B

This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 06 Date of Issuance 28.12.2022

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting document & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos-I-26 )	✓ YES/NO
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level SECONDARY
<p>JOINT DIRECTOR PUBLIC INC (Name and Stamp of Issuing DEO)</p> <p>DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT</p>		
<p>Counter Signature</p> <p>(Name Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (of his authorized representative) NAME OF DISTRICT (*Not below the rank of a Group-A Gazetted Officer)</p>		

(Signature of Principal)

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CHHINDWARA (M.P.)

JOINT DIRECTOR PUBLIC INC  
(Signature of J.D.)  
JABALPUR DIVI, JABALPUR



## PART-C

**DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA**

Name and Address of the school		Total Land area in lawful possession of school	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any where in India	Minimum 6000 Square Metre	✓
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Metre	
3	In hilly areas prescribed by the Planning Commission (NIT Aayog)	Minimum 4000 Square Metre	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Metre	
5	In the North Eastern States.	Minimum 4000 Square Metre	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Metre	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Metre	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Metre	
9	In the Municipal Limits Class-X cities (Ahmadabad, Benguluru, Hyderabad,Pune) Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Metre	
10	In the Municipal Limits Class-X cities (Ahmadabad, Benguluru, Hyderabad,Pune) Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Metre	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the State of Sikkim Or the islands. (For Secondary Level)	Minimum 1600 Square Metre	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the State of Sikkim Or the islands. (For Senior Secondary Level)	Minimum 1600 Square Metre	

*[Signature]*  
20/12/2022  
JOINT DIRECTOR PUBLIC INC.,  
JABALPUR DIVI, JABALPUR  
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER

(Signature of Principal)

*[Signature]*  
PRINCIPAL  
NIRMAL PUBLIC SCHOOL  
VILL- SHIKARPUR NAGPUR ROAD  
CHHINDWARA (M.P.)

(Signature of J.D.)

*Self-attested*  
*[Signature]*  
PRINCIPAL  
NIRMAL PUBLIC SCHOOL  
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CHHINDWARA (M.P.)



**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOL ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY  
EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled up by the school and to be produced before the District Education  
Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school.	1030512
2	Name of the School as per affiliation letter of CBSE.	NIRMAL PUBLIC SCHOOL
3	Address of the School	VILL - SHIKARPUR NAGPUR ROAD CHHINDWARA (M.P.)
4	Standard/level/class up to which the school is running	From Class 1 <sup>st</sup> to 10 <sup>th</sup> Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	VILL - SHIKARPUR NAGPUR ROAD CHHINDWARA (M.P.)
6	U-DISE code allotted to the school	23430208203
7	Name and address of the Trust/Society/ Company (under section 8) running the School as on date	Institute of Social Sciences Research and Education
8	Is the Trust/Society/Company duly registered with the competent Registering authority and the registration is valid as on date?	YES
9	Purpose of present application	Extension ✓ Up gradation -
10	Location of School	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill stat. (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class - cities</li> <li>• On an stand</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>✓ Outside the municipal limits of any town/city.</li> </ul>

(Signature of Principal)

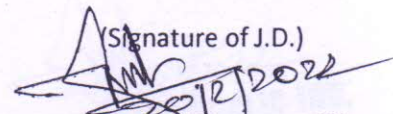


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(Signature of J.D.)




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JODALPUR DIVI, JODALPUR



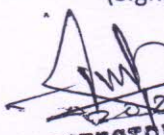
10	Has the school obtained Recognition Certificate from the State Government form class- 1 to 8 <sup>th</sup> ?	✓ YES/NO
11	Number of Recognition Certificate from class- 1 to 8 <sup>th</sup> and date of issue.	43280/32 12/03/2014
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ YES/NO
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18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	✓ YES/NO If yes the details
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19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES/NO
19 (a)	If yes the date of last inspection:	05/01/22
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(Signature of Principal)

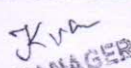
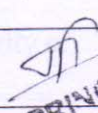
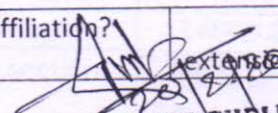
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JABALPUR DIST. JABALPUR



23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO
 (Signature with stamp) (Of School Manager)		 (Signature with Stamp) (Of School Principal)
<b>PART-B</b>		
This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school		
File No. 06		Date of Issuance 20.12.22
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting document & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/ upgradation of affiliation?	YES/NO
 JOINT DIRECTOR PUBLIC INC, JABALPUR DIVI JABALPUR (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT		
Counter Signature          (Name Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (of his authorized representative) NAME OF DISTRICT (*Not below the rank of a Group-A Gazetted Officer)		

(Signature of Principal)

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JABALPUR DIVI JABALPUR  
(Signature of J.D.)