

(MAP)

APPENDIX-II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy.2018 issued by the NDMA, Manual on Safety ad Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENER	RAL INFORMATION	The state of the s
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	NIRMAL PUBLIC SCHOOL
2		MAGPUR ROAD CHHINDWAR
3	U-DISE code allotted to the school:	23430208203
4	Name and Address of the Trust/Society/Company(Under section 8) running the school	
5	Is the Trust/Society/Company duly registered with the competer registering authority and the registration is valid as on date?	
6	Proposed affiliation with CBSE for	Middle— Class/Secondary/Senior Secondary
7	Location of school	 In the municipal limits of metropolitan city In the municipal limits fo city having population more than 15 Lakhs In the hill stat . (as per planning commission norms) In the municipal limits of capital city of a state In the municipal limits of class – cities On an stand In the municipal limits of a hill station In the municipal limits of city having population less than 15 Lakhs Outside the municipal limits of any town/city.
8	Is the School already affiliated to any board for Class X or XII examinations?	(If yes name of the Board)
9	Standard/level/class up to which the school is running	From Class 1 st to 10 th

(Signature of Principal)

PRINCIPAL
NIRMAL PUBLIC SCHOOL
VILL- SHIKARPUR HAGPUR ROAD
CHHINDWAKA (M.P.)

Sell Market PARSCHOOL ROAD

(Signature of J.D.)

JOINT DIRECTOR PUBLIC INC.
JABALPUR DIVI. JABALPUR

10	RMATION REGARDING NOC AND RECOGNITION GERTIFICATE	
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/NO
11	Number of NOC and date of issue	
12	Has the school Obtained Because:	F73-104/05/12/2008
	Has the school Obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO
13	Number of Recognition Certificate from class-1 to 8 th and date of issue.	
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	12/03/2014
14	Is the school situated on a single contiguous plot of land bounded	
	on all sides by a Pucca Boundary Wall?	YES/NO
15	Are both the School and the Play Ground situated in a single	V
	compound bounded by a single continues Boundary Wall on all sides?	YES/NO
16	Total area (in square meters) in respect of 14 and 15 above on	
17	which the school is situated:	AREA IN SQ. M. (6954.0)
1/	The land is in the possession of the	Sale deed/lease deed/Gift
10	school/Trust/Society/Company legally by way of:	deed/allotment etc.
18	name of the Owner/Lessee of the land in respect of point-16 above	SOCIETY
19	In case the land is in the possession of the society/school by way	
	of lease as per State Government norms, the period of the lease	20/3/09 FROM TO 20/09/-
20	Is any public road, canal or thorough-fare, HT line etc. passing	*TOTAL YEARS 30
	through the land in respect of point-16 above?	YES/NO-
NFORM	NATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	If yes the details
21	Has the school been inspected by the Government engineer and	STOPPHER BUSINESS
	the school building been found structurally safe for running a school?	YES/ NÓ
21 (a)	If yes the date of last inspection:	601-1-0
22	Has the school been inspected by the officer of Government Fire	05/01/22
	Department and the school building been deolred safe for school from the point of view of fire safety?	YES/ NO
2 (A)	If yes the date of last inspection	
3	Has the school compound have the last	25/01/22
	Has the school compound been cheched by the public health	YES/NO.
	department and the health and sanitary conditions been found to	
3 (A)	be satisfactory and the water has been found safe for drinking?	
	If yes the date of last inspection	05/01/22
I	ATION REGARDING THE STAFF	·
	Does the school have well defined service rules and conditions for	YES/NO
	its employees as per prevalent norms of appropriate Government?	MANIE OF LIGHT STEEL

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PRINCIPAL
NIRMAL PUBLIC SCHOOL
VILL- SHIKARPUR, NAGPUR ROAD
CHHINDWARA (M.P.)

Self Marked Property Rose Property Policy Property Proper

(Signature Of) DIRECTOR PUBLIC INC.
JABALPUR DIVI. JABALPUR

A CONTRACTOR OF THE CONTRACTOR	
paying salary to the teachers and other employees YES/NO	
orms of the appropriate Government?	
the teachers and other employees of the school YES/NO	
hrough the bank by-mode of electronic clearing?	
e cheque or cash to the individuals is not allowed)	
ure with stamp) (Signature with Stamp)	
chool Manager) (Of School Principal)	
PART-B re filled up by the District Education Officer after verifying all supporting the children of the certificates in original and visiting the school) Date of Issuance	
e filled up by the District Education Officer after verifying all supporting cocuments a	
certificates in original and visiting the school)	
.6Date of Issuance ನಿನ್ನಿ ಎನ್ನಲ್ಲಿ	
ify that the information above, provided by the school has been verified on the basis	
g document & certificates and visiting the school and the information has been found	
Example and the others. The statement about the statement and the statement about the statement and the statement about the st	
recommended for affiliation?	
that the school fulfils land requirements also as per details given	
along with point nos-I-26)	
ed for Middle Class Syllabus/Secondary/Senior Secondary Mention Level SECONDEY	
1 W 112022	
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- (Name Designation and Stam DISTRICT COLLECTOR/DEPUTY COMMISSION)	
DISTRICT COLLECTOR/DEPUTY COMMISSION	
DISTRICT COLLECTOR/DEPUTY COMMISSION (of his authorized representative)	
DISTRICT COLLECTOR/DEPUTY COMMISSION	

PRINCIPAL
NIRMAL PUBLIC SCHOOL
VILL- SHIKARPUR, NAGPUR ROAD
CHHINDWARA (M.P.)

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JOINT DIRECTOR PUBLIC INC

		RT-C		
	DISTRICT EDUCATION OFFICER SHALL PUT UNDER WHICH THE SCHOOL IS FU	LFILLING THE LA	ND CRITERIA	
Nam	e and Address of the school	Total Land area school	area in lawful possession of	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN	
1	Any where in India	Minimum 6000 Square Metre	/ .	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Metre	ELL LI METRAY	
3	In hilly areas prescribed by the Planning Commission (NIT Aayog)	Minimum 4000 Square Metre	1030000	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Metre		
5	In the North Eastern States.	Minimum 4000 Square Metre		
5	In the state of Jammu and Kashmir	Minimum 4000 Square Metre		
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Metre	The second second	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Metre		
9	In the Municipal Limits Class-X cities (Ahmadabad, Benguluru, Hyderabad, Pune) Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Metre	TES Excelesion	
10	In the Municipal Limits Class-X cities (Ahmadabad, Benguluru, Hyderabad, Pune) Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Metre	entraction de la contraction d	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the State of Sikkim Or the islands. (For Secondary Level)	Minimum 1600 Square Metre		
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the State of Sikkim Or the islands. (For Senior Secondary Level)	Minimum 1600 Square Metre	The second of th	

JOINT DIRECTOR PUBLIC INC. JABALPUR DIVI. JABALPUR
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER

(Signature of Principal)

PRINCIPAL NIRMAL PUBLIC SCHOOL VILL-SHIKARPUR NAGPUR ROAD CHHINDWARA (M.P.)

(Signature of J.D.)

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

	RAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school.	1030512
2	Name of the School as per affiliation letter of CBSE.	NIRMAL PUBLIC SCHO
3	Address of the School	MAGPUR ROAD CHHIMDWI
4	Standard/level/class up to which the school is running	From Class 1st to 10th Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	VILL - SHIKARPUR MAGPUR ROAD CHMMYWARA
6	U-DISE code allotted to the school	23430208203
7	Name and address of the Trust/Society/ Company (under section 8) running the School as on date	Institute of Social Sciences Research and Education
8	Is the Trust/Society/Company duly registered with the competent Registering authority and the registration is valid as n date?	YES
9	Purpose of present application	Extension Up gradation
10	Location of School	 In the municipal limits of metropolitan city In the municipal limits fo city having population more than 15 Lakhs
	The Department and the school building been deplined as	In the hill stat . (as per planning commission norms)
		In the municipal limits of capital city of a state
	s deployment and the locals one sanger to millions been	In the municipal limits of class – cities
	Towns it by smithlighing and the mules has been found as	On an stand In the municipal limits of a
	Service of the year sine distance in the present of	hill station
	ACTION ASSOCIATION THE START	 In the municipal limits of city having population less
	curs die depot have been defined school rules and	than 15 Lakhs Outside the municipal limits
		of any town/city.

(Signature of Principal)

PRINCIPAL
MERINAL PUBLIC SCHOOL
VILL SHINAT. UT NAGPUR ROAD

CHHINDWARA (M.P.)

Self Joseph Role

(Signature of J.D.)

JOINT DIFFECTOR PUBLIC INC.

Has the school obtained Recognition Certificate from the State Government form class- 1 to 8 th ? 11			
Number of Recognition Certificate from class- 1 to 8 th and date of issue. 12/08/20/4.			
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP 12			
bounded on all sides by a Pucca Boundary Wall? Are both the School and the Play Ground situated in a single compound bounded by a single continues Boundary Wall on all sides? Total area (in square meters) in respect of 14 and 15 above on which the school is situated: The land is in the possession of the school/Trust/Society/Company legally by way of: Sale_deed/lease deed/6 deed/allotment etc. Name of the Owner/Lessee of the land in respect of point-16 above In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above? INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS Has the school been inspected by the Government engineer and the school building been found structurally safe for			
Are both the School and the Play Ground situated in a single compound bounded by a single continues Boundary Wall on all sides? 14 Total area (in square meters) in respect of 14 and 15 above on which the school is situated: 15 The land is in the possession of the school/Trust/Society/Company legally by way of: 16 Name of the Owner/Lessee of the land in respect of point-16 above 17 In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease 18 Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above? INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS 19 Has the school been inspected by the Government engineer and the school building been found structurally safe for			
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passing through the land in respect of point-16 above? If yes the details INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS Has the school been inspected by the Government engineer and the school building been found structurally safe for			
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS 19 Has the school been inspected by the Government engineer and the school building been found structurally safe for			
Has the school been inspected by the Government engineer and the school building been found structurally safe for			
running a school?			
19 (a) If yes the date of last inspection: 05/01/22			
Has the school been inspected by the officer of Government Fire Department and the school building been deolred safe for school from the point of view of fire safety?			
20 (A) If yes the date of last inspection 25 01/22			
Has the school compound been cheched by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?			
21 (A) If yes the date of last inspection 05/01/22			
INFORMATION REGARDING THE STAFF			
Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?			

PRINCIPAL
NIRMAL PL SCHOOL
VILL-SHIKARPU- AGPUR ROAD
CHHINDWARA (M.P.)

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(Signature of J.D.)

IOINT DIFFECTOR PUBLIC INC.

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YES/NO		Is the school paying salary to the teach as per the norms of the appropriate Go	23
YES/MO	mployees of the school electronic clearing?	Is the salary to the teachers and other being paid through the bank by mode of (Payment be cheque or cash to the ind	24
ature with Stamp)	/Signa		
School Principal)	(Of S	(Signature with stamp) (Of School Manager)	XV
		part is to be filled up by the District Edu certificates in origin	SHIKY S. W.
suance a. a. a	Date of Iss	06	File No
ormation has been found	visiting the school and the info	This is to certify that the information above all supporting document & certificates and correct.	1
YES/NO YES/NO VERTICAL YES/NO	upgradation of affiliation?	Is the school recommended for extension,	2
Stamp of Issuing DEO) EQUIVALENT OFFICER	JOINT DITECT! (Name and S EDUCATION OFFICER/I ATION ADMINISTRATIO		
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Counter Signature			
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NAME OF DISTRICT			
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PRINCIPAL NIRMAL PUBLIC SCHOOL VILL- SHIKARPUF, NAGPUR ROAD CHHINDWARA (M.P.)

JOINT DIRECTOR PUBLIC INC. - Self Ithered JARALPUR DIVI. JARALPUR

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